

## **\*Please Print\* Christian County Health Department Mobile Unit Food Permit Application**

### Annual Permit Fee: High \$300 Med \$200 Low \$100

Commissary (off-site food storage)_	
Address	City
Phone:	Email:
Vending Location (if stationary)	City
Org./Business Name	•
Address	City, State, Zip
Onsite Contact Person	
Certified Food Protection Manager_	CertifiedExpiration Date

Please provide copy of Certified Food Protection Certification if doing Annual permit

#### \*Must have a Certified Food Protection Certification prior to operating\*

List all food and beverage items to be prepared and/or served. Attach a separate sheet if necessary: Food Menu List

r oou menu List									
Food	Supplier	Location Food Prep	Date and Time Food						
		Occurs:	Prep Occurs:						

2. Will all foods be prepared at the Mobile Unit site? \_\_\_\_\_ YES \_\_\_\_\_ NO

If NO, the operator MUST provide a copy of the latest inspection report from the permanent food establishment where the food will be prepared.

3. Describe (be specific) how frozen, cold, and hot foods will be held in the Mobile Unit:

4. Describe how food temperatures will be monitored:

5. Identify the sources for each meat, poultry, seafood, and shellfish item:

6. Identify the sources for ice used in the Mobile Unit:

7. Describe the number, location and set up of hand washing facilities to be used by the Mobile Unit workers:

8. Identify the source of the potable water supply and describe how water will be stored and distributed in the Mobile Unit. If a non-public water supply is to be used, results from the most recent water testing must be provided:

9. Describe where equipment and utensil washing will take place:

10. Describe WHERE and HOW wastewater from handwashing and utensil washing will be collected, stored and disposed:

11. Describe the Mobile Unit structure to be used. Please indicate type of floors, walls, ceiling surfaces and lighting. Attach a simple sketch or diagram of Mobile Unit if needed.

FLOORS	
WALLS	
CEILING SURFACE	
LIGHTING	

12. Describe how trash and garbage will be disposed of (dumpster site, waste company, frequency of pick-up):\_\_\_\_\_

13. Plan for fly and insect control.

14. Will leftovers be saved for future use?

If yes, how will the leftovers be handled:

#### STATEMENT OF VERIFICATION

#### **Application to Operate a Mobile Food Establishment**

STATEMENT: I hereby certify that the above information is correct, and I fully understand that any deviation from information provided on this application without prior permission from the Christian County Health Department may nullify final approval or suspend permit previously approved.

Owner / Manager of Mobile Unit:\_\_\_\_\_

SIGNATURE (s) of APPLICANT:

\_\_\_\_\_DATE: \_\_\_\_\_

Office Use Only								
EPHS Initials EPHS Number	Receipt # Check # Cash 🖵 Date Int.							
Supervisor Approval Yes 🗅 N								
Supervisor Initials								
Date Permit Issued Permit Number Issued								
Code. Yes 🖬 No 🗖	us of food establishment per 2009 Missouri Food ovided to applicant. Yes 🖵 No 🖵							
Copy of current health inspect	on if food is not prepared in Christian County.							



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Ozark, MO 65721

Phone: 417-581-8183

Fax: 417-581-6130

CHRISTIAN COUNTY

Show them healthy.

email: Eryn.Acosta@lpha.mo.gov

# Plan Review Audit Form

Fill out the following review form and submit it with the plans to the Christian County Health Department Environmental Division for audit by the inspectors. Check all appropriate boxes in the right columns, fill in the required information in the center column and list corresponding page number from the plans in the left column.

If you ha	ave any question	s regarding this fo	orm, please contact the	Health Department				
	of Establishmen							
	s of Establishm	ent:						
Page	1. Kitchen				Yes	No	N/A	
	Are hand sinks provided at all food prep areas?Do the hand sinks provide hot water with a temperature of at least 110°F?Are the hand sinks under pressure & do they provide water flow through a single mixing valve?Is a separate food prep / culinary sink required (Need if washing produce)Are the food prep / culinary sinks indirectly connected to the drain system?Is a hood system required?Does the hood cover all cooking surfaces and frying equipment?Is a grease trap or grease interceptor provide? Size () gallons.Are any overhead sewer lines exposed in food preparation areas?							
		inks under pressu	ire & do they provide wa	ater flow through a single				
	0							
-	Are the hand sinks under pressure & do they provide water flow through a single mixing valve?         Is a separate food prep / culinary sink required (Need if washing produce)         Are the food prep / culinary sinks indirectly connected to the drain system?         Is a hood system required?         Does the hood cover all cooking surfaces and frying equipment?         Is a grease trap or grease interceptor provided? Size ( ) gallons.         Are any overhead sewer lines exposed in food preparation areas?         d Surface Materials:       (Indicate what material will be used in the following areas.)         Floor       Base Board       Walls         Kitchen/Bar       Image: Rest Rooms       Image: Rest Rooms							
Are the food prep / culinary sinks indirectly connected to the drain system?         Is a hood system required?         Does the hood cover all cooking surfaces and frying equipment?         Is a grease trap or grease interceptor provided? Size ( ) gallons.         Are any overhead sewer lines exposed in food preparation areas?         Finished Surface Materials:         Indicate what material will be used in the following areas.)         Floor								
	Are any overhe	ead sewer lines ex	cposed in food preparat	tion areas?				
Finishe	d Surface Mater	rials: (Indicate w	/hat material will be u	sed in the following area	s.)			
		Floor	Ce	iling				
	Kitchen/Bar							
	Rest Rooms							
	Storage							
	Bar							
	Warewashing							
	Walk-ins					-		
Page	2. Bar				Yes	No	N/A	
			vided at the bar area?					
		provided at the ba						
		sink provide hot v						
		ead sewer lines ex						
Page	3. Storage Are		Yes	No	N/A			
		Is adequate shelving provided to properly store all items needed? Is the shelving in good repair and easily cleanable?						
			cposed in the storage a					
	Is an outside s	torage area provid	ded? If yes list the purp	ose:				
	1							

Fill out the following review form and submit it with the plans to the Christian County Health Department Environmental Division for audit by the inspectors. Check all appropriate boxes in the right columns, fill in the required information in the center column and list corresponding page number from the plans in the left column.

Page	olumn and list corresponding page number from the plans in the left column. 4. Dish Area	Yes	No	N/A
	Is a three compartment sink provided?			
Page		Yes	No	N/A
		_	_	_
Page				N/A
i age				
Page				N/A
i age				
Page				N/A
rago				
		_	_	
Page				N/A
	Is a dishwasher provided?       □         Does the dishwasher sanitize by using chemicals?       □         If yes, list chemicals used:       □         Is a hand sink provided at the dishwashing area?       □         Do the hand sinks provide hot water with a temperature of at least 110°F?       □         Are the hand sinks under pressure & do they provide water flow through a single mixing valve?       □			
	Is the floor/wall juncture coved in all food proparation areas, storage areas			
Page				N/A
i aye		163	NO	
	dishwashing, storage area, hand washing , and restroom areas?			
	Are all light fixtures properly shielded in all food preparation and food storage			
Page		Yes	No	N/A
	number?			
	Is all food aguinment NSE approved? (Non commercial aguinment is not permited.)			

	Is a commercial water heater provided? Size:							
	(gallons) GPH recovery:()							
Fill out	the following review form and submit it with the plans to the Christian County Health De	partment E	nvironmen	tal				
	for audit by the inspectors. Check all appropriate boxes in the right columns, fill in the							
	column and list corresponding page number from the plans in the left column.							
Page	12.Menu	Yes	No	N/A				
<u></u>	Has a copy of the establishment menu been submitted?							
	A. Sit down meals							
	B. Take out meals							
	C. Catering							
	D. Other							
Page	14. Insect & Rodent Control	Yes	No	N/A				
<del>-</del>	Will all outside doors be self-closing and rodent proof?							
	Is the placement of electrocution devices identified on the plan?							
	Will all pipes & electrical conduit chases be sealed; ventilation systems exhaust and	_	_					
	intakes protected?							
	Is the area around the building clear of unnecessary brush, litter, boxes and other							
	harborage?							
Page	15. Water Supply	Yes	No	N/A				
	Is the water supply from an approved source?							
	Is water supply Public () City of: () or Private ()							
	If private, has the source been approved? **please attach a copy of written							
	approval and or permit.							
Page	16. Sewage Disposal	Yes	No	N/A				
	Is building connected to a municipal sewer?							
	If no, is the private disposal system approved? **please							
	attach copy of written approval and or permit.							
	17. The following documents are required. Please check the box to confirm							
Page	they are included.	Yes	No	N/A				
	Proposed menu							
	Site plan showing location of business in building: location of building on site							
	Plan drawn to scale of establishment showing location of equipment, plumbing,							
	electrical services, and mechanical ventilation.							
	Equipment schedule.							
	Finish schedule. (floors, bases, walls, ceiling)							
Page	18. Contents and format of plans and specification							
i aye	Provide plans that are a minimum of 11-14 inches in size including the layout of the f	loor plan a	courately d	rawn to a				
	minimum scale of $\frac{1}{4}$ inch = 1 foot.	ioor plan a		awin to a				
	Include proposed menu and projected daily meal volume for food service operations.							
	Show the location and when requested, elevated drawings of all food equipment. Ea							
	clearly labeled on the plan with its common name. Submit drawings of self-service ho	ot and cold	holding un	its with				
	sneeze guards.							
	Designate clearly on the plan, equipment for adequate rapid cooling, including ice ba	ths and ref	rigeration, a	and for hot				
	holding potentially hazardous foods.							
	Label and locate separate food preparation sinks when the menu dictates, to preclude contamination and cross-							
	contamination of raw and ready to eat foods.							
	Clearly designate adequate hand washing lavatories for each toilet fixture and in imm	ediate foo	d preparation	on areas.				
	Provide room size, aisle space, space between and behind equipment and the place	ment of the	e equipmen	t on the				
	floor plan.		· ·					
	On the plan, represent auxiliary areas such as storage rooms, garbage rooms, toilets	: hasemer	its andor o	ellars				
	used for storage or food preparation. Show all features of these rooms as required b							
		, guiù						

	AIR GAP	AIR BREAK	*INTEGRAL TRAP	* P TRAP	VACUUM BREAKER	CONDENSAT PUMP	E	
Toilet								
Urinals								
Dishwasher								
Garbage Grinder								
Ice Machine								
lce Storage Bin								
Sinks a. mop b. Janitor c. Handwash d. 3 comp e. 2 com f. 1 com g. water								
Steam Tables								
Dipper Wells								
Refrigeration condensate/d rain lines								
Hose Connection								
Potato Peeler								
Beverage Dispenser w/carbonator								
 Other								
AP: A fitting or terially affecting								

Notes/Comments					
					otection program; does not
					, or local. It further does not
					nt). A pre-opening inspection of apliance with local and state laws
governing food service e					
Contact Name:			Ph	one:	
Contact Name.		BELOW THIS LINE-FO			
Dete	DO NOT WRITE I			0.052 (	
Date: Contact		Reviewed by: Reviewers			
Number:		Signature:			
Disposition:					
In the space below,	please draw a brief s	sketch of how you pla	in to set up your	vendo	r booth at the event. Please
include the location	of all food preparation	on tables, display/san	npling tables, dis	splay ca	ases, cold holding units, hot